## 34. Employment in Fish Catching, Fish Processing, Fish Peeling Prawns/ Crab Processing and Exporting of Frog Legs

Notification No. KAE 81 LWA 2015 dated 04.08.2016
Published in Gazette dated: 06-08-2016
Minimum Wages With effect from 04-08-2016
Cost of Living Allowance to be paid over and above 6205 points
Cost of Living Index: 8398-6205= 2193 points
Minimum wages and VDA from 01.04.2022 to 27.07.2022.
SCHEDULE


| 5 | Ice dumper/dumper, unloaders from boats, transporters to markets, salesman, workers engaged | Basic <br> VDA <br> Total | $\begin{aligned} & 455.00 \\ & 101.22 \\ & 556.22 \end{aligned}$ | $\begin{gathered} \hline 11830.00 \\ 2631.60 \\ 14461.60 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | the water and bringing back to the land, deck loader, deck unloader, fish cutters, peeling and cleaners, ice breakers. |  |  |  |
| 6 | Workers engaged in mixing ice and salt mixing to fish, fish drying, watchman, transportation of fish seedlings from place to place, manure fish feeders, fishing of prawns, (lakes, rivers and ponds fish), transporters, attender, vehicle cleaners, cleaners, mazdoors (working on land), scavenger | Basic <br> VDA <br> Total | $\begin{aligned} & 455.00 \\ & 101.22 \\ & 556.22 \end{aligned}$ | $\begin{gathered} 11830.00 \\ 2631.60 \\ \mathbf{1 4 4 6 1 . 6 0} \end{gathered}$ |
| Per day |  |  |  |  |
| 7 | Workers engaged in production of prawns in salt water | Basic <br> VDA <br> Total |  | $\begin{aligned} & .00 \\ & .22 \\ & .22 \end{aligned}$ |
| 8 | Removal of weeds | Basic <br> VDA <br> Total |  | . 00 |
| 9 | Workers engaged in peeling and veining section |  |  |  |
| $\begin{aligned} & \text { A } \\ & \text { B } \\ & \text { C } \end{aligned}$ | Big size <br> Small size <br> Beheading | Basic <br> VDA <br> Total |  | .00 <br> .22 |
| 10 | Frog Legs: |  |  |  |
| $\begin{aligned} & 10 \\ & \text { A } \\ & \text { B } \\ & \text { C } \\ & \text { D } \end{aligned}$ |   <br> Jumbo  <br> Big Size  <br> Medium Size  <br> Small Size  | Basic <br> VDA <br> Total |  | .00 <br> .22 |


| Office staff: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Per day | Per Month |
|  |  | Basic <br> VDA <br> VDA <br> Total | 520.00 | 13520.00 |
| 1 | Manager/Personnal Officer |  | $\begin{aligned} & 101.22 \\ & 621.22 \end{aligned}$ | $\begin{gathered} 2631.60 \\ 3508.05 \\ 16151.60 \end{gathered}$ |
|  |  |  |  |  |
|  |  |  |  |  |
| 2 | Assistant Manager/ Assistant Personnal Manager | Basic | 490.00 | 12740.00 |
|  |  | VDA | 101.22 | 2631.60 |
|  |  | Total | 591.22 | 15371.60 |
| 3 | Accountant/ First Division Assistant/ Graduate Assistant/Cashier/ Stenographer/ Computer Operator/Store Keeper/Clerk | Basic | 385.00 | 10010.00 |
|  |  | VDA | 101.22 | 2631.60 |
|  |  | Total | 486.22 | 12641.60 |
| 4 | Typists/ Data Entry Operator | Basic | 380.00 | 9880.00 |
|  |  | VDA | 101.22 | 2631.60 |
|  |  | Total | 481.22 | 12511.60 |
| 5 | Office Boy/ Peon/ watchman/ Attender/ Sweeper | Basic | 375.00 | 9750.00 |
|  |  | VDA | 101.22 | 2631.60 |
|  |  | Total | 476.22 | 12381.60 |

V.D.A : In addition to the basic wages, all Category of Employees in the State shall be paid V.D.A. at the rate of 4 Paise per point over and above 6205 points.

